



**SEATTLE CITY COUNCIL
JOINT MEETING
GOVERNMENT PERFORMANCE AND FINANCE COMMITTEE AND
HOUSING, HUMAN SERVICES, HEALTH AND CULTURE COMMITTEE***

**AGENDA
Wednesday, March 6, 2013
9:30 a.m.**

SPECIAL MEETING

Members: Tim Burgess, Chair
Nick Licata, Chair
Sally Bagshaw, Vice Chair
Sally J. Clark, Member
Bruce Harrell, Member
Mike O'Brien, Alternate
Tom Rasmussen, Alternate

Staff: Tobias Pulliam, Legislative Assistant
Lisa Herbold, Legislative Assistant

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Location: Council Chamber, City Hall
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Seattle, WA 98104

Committee Chair Telephone: 206-684-8806

Committee Chair Telephone: 206-684-8803

Council Meeting Listen Line: 206-684-8566

Homepage: <http://www.seattle.gov/council/burgess>
<http://www.seattle.gov/council/licata>

*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

A. Call to Order

B. Public Comment

(10 minutes, to 9:40 a.m.)

C. Items of Business

Video Archive: <http://www.seattlechannel.org/videos/watchVideos.asp?program=gpf>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



1. **Public Health Package to Study and Address Gun Violence**

BRIEFING (45 minutes, to 10:25 a.m.)

Presenters: Dr. David Fleming, Director of Seattle-King County Public Health; Dr. Beth Ebel, Director of Harborview Injury Prevention & Research Center; Dr. Frederick P. Rivara, MD, MPH, Professor of Pediatrics, University of Washington; Cynthia Dold, MPP, MPH, Manager of Northwest Healthcare Response Network Program

Supporting Documents:

- a. [Public Health Gun Violence Study Proposal](#)
- b. [PsySTART System Description](#)
- c. [Letter to Governor Inslee](#)
- d. [Reply Letter from State](#)

2. [C.B. 117719](#) **Relating to the sale of the Pacific Place Garage condominium unit under the jurisdiction of the Department of Finance and Administrative Services; authorizing the sale of such property; creating a new City Fund; designating disposition of sale proceeds; authorizing the Director of Finance and Administrative Services to execute additional agreements and documents necessary for the sale; and exempting the sale of such property from the requirements of Resolution 29799 as amended by Resolution 30862.**
- [\(PDF Version\)](#)

BRIEFING, DISCUSSION, AND POSSIBLE VOTE (15 minutes, to 10:40 a.m.)

Presenters: Fred Podesta, Chris Potter, and Jen Chan, Department of Finance and Administrative Services (FAS); John McCoy, Council Central Staff

Supporting Document:

- a. [Summary of Proposed Sale](#)
- b. [Garage Demand Graph](#)
- c. [Central Staff Memo](#)

D. Adjournment